

LOWER FOUNTAIN WATER QUALITY MANAGEMENT ASSOCIATION

AGENDA

September 24, 2018

Cherokee Metropolitan District

6250 Palmer Park Blvd

Colorado Springs, CO 80915

1:30 PM

- Introductions
- Review / Approval of August 27, 2018 Minutes
- Review / Approval of Financial Reports
- Screening for the documentary movie “The Arkansas River: from Leadville to Lamarr” will be September 26 at the Centennial Hall (see attached)
- El Paso County Water Master Plan will be presented in an evening open house format at the Pikes Peak Regional Building Department building at [2880 International Cir, Colorado Springs, CO 80910](#) on October 25 from 5:30 to 7:30 in the lobby of the building
- District Reports
- Other Business
- Next Meeting: November 26, 2018 at Woodmen Hills Metropolitan District
- Adjourn